

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dr. Vithalrao Vikhe Patil Foundation English Medium School
2	AFFILIATION NO.(IF APPLICABLE)	1130696
3	SCHOOL CODE (IF APPLICABLE)	30853
4	COMPLETE ADDRESS WITH PIN CODE	Dr Vithalrao Vikhe Patil Foundation, English Medium School, At-Vadgaon Gupta, Post- MIDC, AHMEDNAGAR, - 414111
5	PRINCIPAL NAME	Mrs Namrita Ohri
6	PRINCIPAL QUALIFICATION	M.A. M.ED, PGDSL M
7	SCHOOL EMAIL ID	pdpemschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8554990211

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vpsnagar.in/content/AC23-24/AFFILIATION%20EDITED%20PAGE.jpg">http://www.vpsnagar.in/content/AC23-24/AFFILIATION%20EDITED%20PAGE.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.vpsnagar.in/content/AC23-24/TRUST%20REGISTRATION%20CERTIFICATE.pdf">http://www.vpsnagar.in/content/AC23-24/TRUST%20REGISTRATION%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.vpsnagar.in/content/AC23-24/NOC%2023.pdf">http://www.vpsnagar.in/content/AC23-24/NOC%2023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF	<a href="http://www.vpsnagar.in/content/AC23-24/RTE%20RECOGNITION.pdf">http://www.vpsnagar.in/content/AC23-24/RTE%20RECOGNITION.pdf</a>

	APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vpsnagar.in/content/AC23-24/BUILDING%20SAFETY%20CERTIFICATE.pdf">http://www.vpsnagar.in/content/AC23-24/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.vpsnagar.in/content/AC23-24/FIRE%20SAFETY%20CERTIFICATE.pdf">http://www.vpsnagar.in/content/AC23-24/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.vpsnagar.in/content/AC23-24/DEO%20CERTIFICATE.pdf">http://www.vpsnagar.in/content/AC23-24/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vpsnagar.in/content/AC23-24/WATER%20CERTIFICATE%202024.pdf">http://www.vpsnagar.in/content/AC23-24/WATER%20CERTIFICATE%202024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vpsnagar.in/content/AC23-24/FEE%202024-25.jpg">http://www.vpsnagar.in/content/AC23-24/FEE%202024-25.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.vpsnagar.in/content/AC23-24/AC25.jpg">http://www.vpsnagar.in/content/AC23-24/AC25.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vpsnagar.in/content/AC23-24/SMC%20-2023.pdf">http://www.vpsnagar.in/content/AC23-24/SMC%20-2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vpsnagar.in/content/AC23-24/PTA23.png">http://www.vpsnagar.in/content/AC23-24/PTA23.png</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.vpsnagar.in/content/AC23-24/LAST%20THREE%20YEAR%20RESULT.pdf">http://www.vpsnagar.in/content/AC23-24/LAST%20THREE%20YEAR%20RESULT.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Namrita Ohri
2	TOTAL NO. OF TEACHERS	47
	PGT	4
	TGT	14
	PRT	16
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Rasika Upadhye
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Rashmi Navgire

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	77	73	94.80	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	04	04	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0ZofdB0NGIM">https://www.youtube.com/watch?v=0ZofdB0NGIM</a>